Case 19-34054-sgj11 Doc 4284 Filed 06/26/25 Entered 06/26/25 10:16:34 Desc Main Document Page 1 of 1

BTXN 191 (rev. 12/24)

| AUDIO / TRANSCRIPT ORDER | | | | |
|---|-----------------------------------|--|---|-----------------------|
| 1. ORDER REQUEST: AUDIO | TRANSCRIPT | 2. DATE OF ORDER: | | |
| 3. NAME: David Curry | | 4. PHONE NUMBER: 713-228-4100 | 5. EMAIL ADDRESS: dcurry@okinadams.com | |
| 6. MAILING ADDRESS: 1113 Vine Street, Suite 240 | | 7. CITY: Houston | 8. STATE: TX | 9. ZIP CODE: 77002 |
| 10. CASE NUMBER: | 11. CASE NAME: | 12. JUDICIAL OFFICIAL: Judge Jernigan | 13. DATE OF PROCEEDING: | |
| 19-34054-sgj11 | Highland Capital Management, L.P. | | FROM: / | / |
| | , , | | | |
| 14. ORDER: ORDINARY 7 DAY EXPEDITED DAILY HOURLY A. 14 DAY EXPEDITED 3 DAY EXPEDITED 14 DAY EXPEDITED | | | | |
| 15. AUDIO/TRANSCRIPT REQUESTED Specify portion(s) and date(s) of proceeding(s): | | | | |
| PORTI | ON(S) | | | |
| Entire Hearing | | | | |
| Court Ruling | | | | |
| Witness Testimony | | | | |
| Other: (Specify) | | | | |
| | | | | |
| CERTIFICATION By signing 16. & 17, I certify that I will pay all charges (deposit plus additional as specified by the assigned transcriber). | | 16. SIGNATURE: /s/ David Curry | | |
| | | 17. DATE: 06/26/25 | | |